

CROSSOVER

Projekt Tibet • Michel Comte • Das Buch zur Ausstellung

Teil 2















TEA

FACTORY OUTLET

North-SBL ATM

TEA EXPORTED TO

INDONESIA, FRANCE, JAPAN
and U.S.A.

RAINE MOMO

































TIBET NEEDS OUR HELP!

9. INTERNATIONAL SUPPORT FOR TIBET

We Tibetans have been fortunate to receive a great deal of support for our cause. This is because our cause is based on truth and justice. The nature of international support for our cause today is different from that in the past. In the past, people supported us due to their ideological leanings. By way of contrast, people today support us because they have learned the truth.

Lately, the support for our cause has gained considerable momentum across the world. Governments, parliaments and non-governmental organizations (NGOs) show a great deal of interest and concern for our cause. We also find authorized spiritual figures, politicians, social workers, scholars, legal experts, historians, writers,

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and ordinary individuals showing much interest in the Tibetan cause and doing all they can to help us, directly or indirectly. Their support has been a great source of hope and inspiration for the Tibetans. Needless to say, it has had a significant influence on our freedom struggle.

When you support the Tibetan issue, you are supporting not only the Tibetan people, but also truth and justice. Supporting truth and justice is a special responsibility of human beings, who are sensitive to the pain and happiness of fellow beings. By supporting truth, you are not only enhancing your prestige, you are also leaving behind an important legacy.

To show the world is to indulge in the ultimate act of politeness, an act that is synonymous of a self-respecting human being. On the other hand, it is an ultimate act of courage to speak up and fight for truth and justice. When the cause of justice is under threat, the human community as a whole suffers a setback. Therefore, it is the duty of all to work for the cause of truth and justice. When a group of people suffers oppression, we should not turn our backs on them by saying that these are their "internal affairs". Rather, we should show our solidarity with them. This will make a huge difference to a large number of people, for it will indeed serve as a deterrent for acts of oppression, suppression and tyranny.

10. HUMAN RIGHTS

Shaken by the unspeakable devastation and suffering wrought by the Second World War, the United Nations General Assembly in

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1948 proclaimed the Universal Declaration of Human Rights. Citing human rights, this document was signed by the representatives of member states and politicians throughout the world. In the same year, I would like to point out that human rights are the basis of freedom, justice, legitimacy and peace.

According to equality under law, the declaration states that every one is entitled to equal rights and freedoms without discrimination of any kind, such as race, colour, sex, language, political opinion, social origin, property, birth or other status. It goes without saying that every signatory has a responsibility to adhere to the declaration and bring reforms to justice. Otherwise, the declaration will lose its meaning.

There cannot be a complete guarantee for peace and freedom as long as fundamental human rights are violated. Similarly, there cannot be peace and stability as long as there is oppression and suppression. It is unfair to seek one's own interests at the cost of other people's rights. Truth cannot stand if we fail to accept truth or consider it illegal to tell the truth. Where will be the line of truth and reality if we push the truth and facts under the carpet and allow illegal actions to triumph? The victims of oppression look to the United Nations and peace-loving countries for rescue. And, if the United Nations and peace-loving countries do their duty, where else can they turn to? The member states of the United Nations may not be able to help all sentient beings. But they can at least show love for other human beings, and help those out of their suffering. If they cannot do even this much, then what is the purpose of their life as human beings, with all the attributes of human intelligence? It is precisely for this reason that Tibet's be-

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give spiritual freedom proper for citizens to

The UN resolution states about being truth, it
process to have greater respect of the
rights. Nothing given as much dignity to the
rights and increasing the respect for the
rights of oppressed is the offering of a human
nature, irreparable and involves persons and
consequences of the suffering of others, it is a
suffering pain, the suffering of others, it is a
of creation which drives awakened people to
love, whereby they stand in acts of violence
that can happen in the world. Therefore
and to member states must adhere to the pro
al Declaration of Human Rights you as
others to do so. If one failed to support it
disposition and acts of violence, the support
by all those countries that have encouraged

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And religious teach the ethics of love, despite
though their aim is to reflect in different
terms. We should therefore respect all reli
gious for their spiritual contributions to the
the good. In the future also, religious tradi
tional peace is our own negative conse
quence having harmony and understanding between

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M.H.







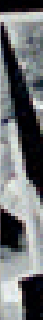
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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TIBETA
UPRISING

Tibetan Peoples Uprising Movement



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www.bholauprising.org

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ပြည်ထောင်စု
နိုင်ငံတော်













































**Remember that not getting what you want is
sometimes a wonderful stroke of luck.**

Dalai Lama

Sleep is the best meditation.

Dalai Lama

**Sometimes one creates a dynamic impression by
saying something, and sometimes one creates as
significant an impression by remaining silent.**

Dalai Lama

Spend some time alone every day.

Dalai Lama

**With realization of one's own potential and self-con-
fidence in one's ability, one can build a better world.**

Dalai Lama





